

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if different)

NAME CITRUS PRODUCE CO. CLAYTON
 ADDRESS P.O. BOX 52
CLAYTON ID 53227

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

DISCHARGE MONITORING REPORT (DMR)

(2-16) (17-19)

100025472
 PERMIT NUMBER

001 A
 DISCHARGE NUMBER

F - FINAL
 DISCHARGE TO BUCKSKIN CREEK

FACILITY _____
 LOCATION _____
 ATTN: P. H. FITCH, VICE PRES/GEN MGR.

MONITORING PERIOD						
YEAR	MO	DAY	TO	YEAR	MO	DAY
89	1	31		89	12	31
(20-21)	(22-23)	(24-25)		(26-27)	(28-29)	(30-31)

MAJOR (SUBR 03)
 NOTE: Read instructions before completing this form.

PARAMETER (32-37)	X	(3 Card Only) QUANTITY OR LOADING (46-53)			(4 Card Only) QUALITY OR CONCENTRATION (38-45) (46-53)			NO. EX (62-63)	FREQ ANALYSIS (64-68)	SAMPLE TYPE (69-70)
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
PH		*****	*****		-	*****		-	-	
00400 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	S.U. MINIMUM	*****	9.0 MAXIMUM			WEEKLY GRAB
SOLIDS, TOTAL SUSPENDED	SAMPLE MEASUREMENT	*****	*****		*****	-		-	-	
00550 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	20 3000A AVG	30 DAILY MX			MG/L WEEKLY GRAB
ARSENIC, TOTAL (AS AS)	SAMPLE MEASUREMENT	*****	*****		*****	*****		-	-	
01002 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	*****	0.490 DAILY MX			MG/L ONCE/ GRAB MONTH
CHROMIUM, TOTAL (AS CD)	SAMPLE MEASUREMENT	*****	*****		*****	*****		-	-	
01027 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	*****	0.0053 DAILY MX			MG/L ONCE/ GRAB MONTH
COPPER, TOTAL (AS CU)	SAMPLE MEASUREMENT	*****	*****		*****	*****		-	-	
01042 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	*****	0.0245 DAILY MX			MG/L ONCE/ GRAB MONTH
LEAD, TOTAL (AS PB)	SAMPLE MEASUREMENT	*****	*****		*****	*****		-	-	
01051 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	*****	0.0589 DAILY MX			MG/L ONCE/ GRAB MONTH
ZINC, TOTAL (AS ZN)	SAMPLE MEASUREMENT	*****	*****		*****	*****		-	-	
01092 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	*****	0.165 DAILY MX			MG/L ONCE/ GRAB MONTH

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 WATER COMPLIANCE SECTION
 EPA - REGION 10

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER
P.H. Fitch
VP & General Manager
 TYPED OR PRINTED

I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN, AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT SEE 18 USC § 1001 AND 33 USC § 1319. (Penalties under these statutes may include fines up to \$10,000 and/or maximum imprisonment of between 6 months and 5 years.)

P.H. Fitch
 SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

TELEPHONE		DATE		
208 AREA CODE	838-2200 NUMBER	89 YEAR	11 MO	09 DAY

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)
PCS, 11/16/89 JV

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if different)

NAME CYPRUS TRUMP 3000 LEADER MINING CO.
 ADDRESS P.O. BOX 67
CLAYTON ID 83227

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
 DISCHARGE MONITORING REPORT (DMR)

ID0025472
 PERMIT NUMBER

001 A
 DISCHARGE NUMBER

F - FINAL
 DISCHARGE TO BUCKSKIN CREEK

FACILITY _____
 LOCATION _____

MONITORING PERIOD							
FROM	YEAR	MO	DAY	TO	YEAR	MO	DAY
	89	10	01		89	10	31
	(20-21)	(22-23)	(24-25)		(26-27)	(28-29)	(30-31)

MAJOR (SUBR 03)
 NOTE: Read instructions before completing this form.

ATTN: P. H. FITCH, VICE PRES/GEN MGR

PARAMETER (32-37)	SAMPLE MEASUREMENT	QUANTITY OR LOADING (3 Card Only (46-53))			QUALITY OR CONCENTRATION (4 Card Only (38-45))				NO. EX (62-63)	FREQUENCY OF ANALYSIS (64-68)	SAMPLE TYPE (69-70)
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS			
FLOW, IN CONDUIT OR THRU TREATMENT PLANT 50050 1 0 0	0	0			*****	*****	*****		-	-	
EFFLUENT GROSS VALUE	REPORT	REPORT			*****	*****	*****	****		DAILY	
MERCURY, TOTAL (AS HG) 71900 1 0 0	*****	*****			*****	*****	-		-	-	
EFFLUENT GROSS VALUE	*****	*****	****	****	*****	*****	0002 DAILY MX MG/L			ONCE / GRAB MONTH	
					Zero Discharge						

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WATER COMPLIANCE SECTION
 EPA - REGION 10

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 P.H. Fitch
 VP & General Manager
 TYPED OR PRINTED

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SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT
 TELEPHONE: 208 838-2200
 DATE: 89 11 09

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if different)

NAME CYPRUS THOMPSON CREEK MINING CO
 ADDRESS P.O. BOX 62
CLAYTON IO 53227

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
 DISCHARGE MONITORING REPORT (DMR)

ID002542
 PERMIT NUMBER

002 A
 DISCHARGE NUMBER

F - FINAL
 DISCHARGE TO PAT HUGHES CREEK

FACILITY _____
 LOCATION _____
 ATTN: P. H. FITCH, VICE PRES/GEN MGR

MONITORING PERIOD							
FROM	YEAR	MO	DAY	TO	YEAR	MO	DAY
	89	10	31		89	10	31
	(20-21)	(22-23)	(24-25)		(26-27)	(28-29)	(30-31)

MAJOR (SUBR 03)

NOTE: Read instructions before completing this form.

PARAMETER (32-37)	X	(3 Card Only) QUANTITY OR LOADING (46-53)			(4 Card Only) QUALITY OR CONCENTRATION (38-45) (46-53) (54-61)				NO. EX (62-63)	FREQUENCY OF ANALYSIS (64-68)	SAMPLE TYPE (69-70)
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS			
PH		*****	*****		7.1	*****	8.3		0	Weekly	Grab
00400 1 0 0 EFFLUENT GROSS VALUE	SAMPLE MEASUREMENT	*****	*****	****	MINIMUM	*****	MAXIMUM	SU		WEEKLY	GRAB
SOLIDS, TOTAL SUSPENDED	SAMPLE MEASUREMENT	*****	*****	****	*****	2.5	4		0	Weekly	Grab
00530 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	30DA AVG	DAILY MX	MG/L		WEEKLY	GRAB
ARSENIC, TOTAL (AS AS)	SAMPLE MEASUREMENT	*****	*****	****	*****	*****	< 0.005		0	once/mo	Grab
01002 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	*****	DAILY MX	MG/L		ONCE/	GRAB MONTH
CADMIUM, TOTAL (AS CD)	SAMPLE MEASUREMENT	*****	*****	****	*****	*****	0.005		0	once/mo	Grab
01027 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	*****	DAILY MX	MG/L		ONCE/	GRAB MONTH
COPPER, TOTAL (AS CU)	SAMPLE MEASUREMENT	*****	*****	****	*****	*****	< 0.01		0	once/mo	Grab
01042 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	*****	DAILY MX	MG/L		ONCE/	GRAB MONTH
LEAD, TOTAL (AS PB)	SAMPLE MEASUREMENT	*****	*****	****	*****	*****	< 0.05		0	once/mo	Grab
01051 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	*****	DAILY MX	MG/L		ONCE/	GRAB MONTH
ZINC, TOTAL (AS ZN)	SAMPLE MEASUREMENT	*****	*****	****	*****	*****	0.030		0	once/mo	Grab
01092 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	*****	DAILY MX	MG/L		ONCE/	GRAB MONTH

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 EPA REGION 10

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P. H. Fitch
VP & General Manager
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[Signature]
 SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

TELEPHONE		DATE		
208	838-2200	89	11	09
AREA CODE	NUMBER	YEAR	MO	DAY

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if different)

NAME CYPRUS THOMPSON CREEK DIVING C
 ADDRESS P.O. BOX 87
CLAYTON IO 83227

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
 DISCHARGE MONITORING REPORT (DMR)

1D0025402
 PERMIT NUMBER

002 A
 DISCHARGE NUMBER

F - FINAL
 DISCHARGE TO PAT HUGHES CREEK

FACILITY _____
 LOCATION _____

MONITORING PERIOD							
FROM	YEAR	MO	DAY	TO	YEAR	MO	DAY
	89	10	01		89	10	31
	(20-21)	(22-23)	(24-25)		(26-27)	(28-29)	(30-31)

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ATTN: P. H. FITCH, VICE PRES/GEN MGR

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		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS			
FLOW, IN CONDUIT OR THRU TREATMENT PLANT	SAMPLE MEASUREMENT	0.123	0.156		*****	*****	*****		0	Daily	
50050 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	REPORT 300A AVG	REPORT DAILY MX	MGD	*****	*****	*****	****		DAILY	
MERCURY, TOTAL (AS HG)	SAMPLE MEASUREMENT	*****	*****		*****	*****	<0.0002		0	once/mo	Grab
71900 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	*****	0.0002 DAILY MX	MG/L		ONCE/ MONTH	GRAB
	SAMPLE MEASUREMENT										
	PERMIT REQUIREMENT										
	SAMPLE MEASUREMENT										
	PERMIT REQUIREMENT										
	SAMPLE MEASUREMENT										
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[Signature]
 SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

TELEPHONE: 208-838-2200
 AREA CODE: 208 NUMBER: 838-2200
 DATE: 89 11 09
 YEAR MO DAY

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

Cyprus Thompson Creek

Post Office Box 62
Clayton, Idaho 83227
Telephone (208) 838-2200

November 9, 1989

Chief, Water Compliance Section
U.S. EPA
1200 Sixth Avenue
Seattle, WA 98101

Attn: Water Compliance Section, WD-135

Dear Sir:

Enclosed are the October discharge monitoring reports for Source Points 001 and 002 from the Cyprus Thompson Creek Mine.

If you have any questions, please advise.

Sincerely,



Bert Doughty
Supervisor, Environmental Affairs

cc: Idaho Department of Health and Welfare, Boise

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CYPRUS